

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, SEPTEMBER 30, 2008**, upon the application of **SWIFT ENERGY OPERATING, LLC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **11350' Zone, Reservoirs C and D and the CC-8 Zone, Reservoirs A and B**, in the Lake Washington Field, Plaquemines Parish, Louisiana.

**11350' ZONE, RESERVOIRS A, B, C AND D**

1. To create two (2) single drilling and production units for the 11350' Zone, Reservoirs C and D.
2. To establish rules and regulations governing the exploration for and production of oil and gas from the said sand units.
3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the units so created, with each tract sharing in unit production on a surface acreage basis of participation.
4. To redefine the 11350' Zone, created by Office of Conservation Order No. 149-AAAA, effective June 27, 2006.
5. To find that, except to the extent contrary in the order granted by the Commissioner of Conservation in connection with the hearing held on this application, the provisions of Order No. 149-AAAA Series of Orders remain in full force and effect.
6. To consider such other matters as may be pertinent.

The 11350' Zone was previously defined by Order No. 149-AAAA, effective June 27, 2006, and is hereby redefined as being that oil and gas bearing zone encountered between the measured depths of 11,510' and 12,797' (-11,459' to -12,708' subsea) (electrical log measurements) in the Swift Energy Operating-SL 17990 No. 9 Well, located in Section 10, Township 20 South, Range 26 East and further defined as being that oil and gas bearing zone encountered between the measured depths of 14,360' and 15,870' (electrical log measurements) in the John W. Mecom and Freeport Oil Co.-SL 2155 No. 2 Well located in Section 16, Township 20 South, Range 26 East.

**CC-8 ZONE, RESERVOIRS A AND B**

1. To create two (2) single drilling and production units for the CC-8 Zone, Reservoirs A and B.
2. To establish rules and regulations governing the exploration for and production of oil and gas from the said sand units.
3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the units so created, with each tract sharing in unit production on a surface acreage basis of participation.
4. To consider such other matters as may be pertinent.

The CC-8 Zone is hereby defined as being that oil and gas bearing zone encountered between the measured depths of 14,288' and 14,597' (-14,228' to -14,537' subsea) (electrical log measurements) in the Swift Energy Operating-SL 18907 No. 3 Well, located in Section 9, Township 20 South, Range 26 East and further defined as being that oil and gas bearing zone encountered between the measured depth of 15,870' (electrical log measurements) and the base not reached in the John W. Mecom and Freeport Oil Co.-SL 2155 No. 2 Well located in Section 16, Township 20 South, Range 26 East.

Plats are available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH  
COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

8/13/08;8/18/08

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**